SESSION 9

God Acts

The one true God is incomparable; He will complete His plan to save His people.

88

884

ISAIAH 46:3-13

.ce reig

y the off a all men trighteousne on all men un

as by one man's di nade sinners, so by the many be made righteo

and entails either that Adam was ace and acted on behalf of us all, o minal head of the race and we were s

5:13:14 These verses support the secon for verse 12 (see note there). Sin "reigi manity before the giving of the law evi sinned in the way Adam sinned. Adam's deliberate act that plunged the huma and spiritual death. All humans, inc fants and young children who are incap and wrong and thus are not deliberate death's domain. All people now are b lEph. 2:1-3). Adam's sin had this broa was a type (Gk *tupos*) or prefiguration of was to come, and represented all of hui would do on the cross.

5:15-16 The works of Adam and Jesus but drastically different effect. One o manity into ruin, but God gave the **gift** t cation in spite of our many sins. What

we son. huper ace. God ≤ worth on

.onciled to God, salvation be now

as major discussion of a complex, compressed, owed that grace in justifii Christ much more than sin Adam.

© 2020 LifeWay Christian Resources

Share about a time you completed a task by following a specific plan. How important was following your plan in successfully completing that specific task?

Many of us will "plan our work, and work our plan" when seeking to accomplish a big task. Doing so may require a singular focus. We may even choose to participate only in activities that contribute to the plan's success and abstain from involvement in anything that gets in the way of us working our plan. Isaiah 46 indicates God has a plan and is committed to it. His plan is to save His people, and nothing will keep Him from accomplishing this plan of salvation, not even the hardheartedness of the people He will save.

UNDERSTAND THE CONTEXT

In chapters 42–44, Isaiah's message revolved around four proclamations. The first was that God would intervene on behalf of His people, even though they are spiritually blind and deaf (42:13-17). The Redeemer, the Holy One of Israel would bring about a new exodus, bringing His people out of Babylonian exile (43:14-21). The second was an exhortation to listen to and obey God's Word because He was the one who would remove their sins (42:18-25; 43:22-28). Third, the Lord was their salvation (43:1-7; 44:1-5). The fourth proclamation was that the Lord is sovereign over all the nations and superior to all their false gods (43:8-13; 44:6-20). Isaiah declared that Israel needed to remember these things and turn back to Him because they were God's chosen people and He would never forget them. God chose to glorify Himself through His people. While the nations formed their gods, Yahweh, Israel's Redeemer, formed His people (44:21-24).

God promised Israel that He had chosen to use Cyrus to rescue the people and to rebuild Jerusalem and the temple (44:28-45:13). When the nations witnessed what God had done for Israel, they would recognize the futility of their gods and that the God of Israel is the one true God. The Lord's call of salvation would go out to the nations (45:1-22). In chapters 46–47, Isaiah described God's judgment on Babylon. God's judgment on Babylon would be severe because of how harshly Babylon treated the people of God. God also recognized many of the people of Israel had an outward religion without true devotion to God, but God offered them a new beginning with their deliverance from Babylonian exile (Isa. 48).

ISAIAH 46:3-13

3 "Listen to me, house of Jacob, all the remnant of the house of Israel, who have been sustained from the womb, carried along since birth. **4** I will be the same until your old age, and I will bear you up when you turn gray. I have made you, and I will carry you; I will bear and rescue you. 5 "Who will you compare me or make me equal to? Who will you measure me with, so that we should be like each other? 6 Those who pour out their bags of gold and weigh out silver on scales — they hire a goldsmith and he makes it into a god. Then they kneel and bow down to it ⁽⁰⁾. **7** They lift it to their shoulder and bear it along; they set it in its place, and there it stands; it does not budge from its place. They cry out to it but it doesn't **answer** : it **saves** on one from his trouble. **8** "**Remember •** this and be brave; take it to heart, you transgressors! 9 Remember what happened long ago, for I am God, and there is no other; I am God, and no one is like me. **10** I declare the end from the beginning, and from long ago what is not yet done, saying: my plan will take place, and I will do all my will. **11** I call a bird of prey from the east, a man for my purpose from a far country. Yes, I have spoken; so I will also bring it about. I have planned it; I will also do it. 12 Listen to me, you hardhearted ⁽³⁾, far removed from justice: **13** I am bringing my justice near; it is not far away, and my salvation will not delay. I will put salvation in Zion, my splendor in Israel."

Passage Outline

The True God (Isa. 46:3-7)

The Trustworthy One (Isa. 46:8-11)

The Just One (Isa. 46:12-13)

Key Words

- A. In Exodus 20:3, God made it clear that His followers were only to worship Him: "Do not have other gods besides me."
- B. Unlike Almighty God, a man-made idol has no power or authority to answer when a worshiper calls out to it (Ps. 4:1). God promises to respond to those who believe in Him (Jer. 29:12).
- C. The basic meaning of the word is one who is delivered from great distress so that the person is set free. "God is our salvation" (Ps. 68:19).
- D. As wise people ponder past experiences, their future decision-making will be transformed. God "remembered" His promise to Israel (Ex. 2:24; Lev. 26:44-45).
- E. Those who may be mighty and strong but oppose God (Lam. 1:15)

EXPLORE THE TEXT

In verses 1-2, we find the beginnings of a contrast between Bel and Nebo—two of the main Babylonian gods—with the Lord. The Lord stated He would determine the future of Bel and Nebo. They would be defeated and carried away as spoils of war. In contrast to these weak and conquered gods, the Lord had shown Himself strong for His people. He exhorted them to listen to Him as He reminded them that even before their existence as a nation, He had sustained Israel or "put them on His back" and *carried* them.

How might we describe the difference between idols that are carried and God carrying His people? How does God carry His people today?

In verses 5-7, the Lord mocked the idols of Babylon along with the craftsmen who made them. In verse 5, He began with rhetorical questions asking who can compare to Him. In verses 6-7, He derisively concluded that certainly those who hired skilled workers to make the idols, the artisans who actually crafted the idols, and the idols themselves did not compare.

What promises are offered by the manmade gods of today? How do these manmade gods compare to the one true God?

> **BIBLE SKILL: Memorize Scripture.** Seek to memorize Isaiah 46:4. Review each phrase, identifying ways you have seen this true in your life and the lives of others. Reflect on the impact this passage may have on believers as they contemplate God's faithful care and salvation.

The Lord told His audience to *remember this.* To what does this refer? It refers to *what happened long ago*, all the magnificent things God had done for them. If they would listen to this command, they would know that Yahweh was the only One who was trustworthy.

These verses describe what the incomparable God is able to do. First, He foretells events before they happen. He knows what is going to happen ahead of time, and the Lord revealed the future through His prophets. Second, the Lord accomplishes what He plans to do. The past, present, and future all proceed according to God's purposes.

How should God's omniscience and sovereignty over all of history be a source of strength and hope for believers today?

God promised to bring His *justice* near to them, declaring that it was *not far away* and His *salvation* would come quickly. Salvation would come at God's initiative, by His mercy and grace. The people would not do anything to deserve it. It would be the Lord's righteousness and the Lord's work of salvation, and it would be for His *splendor in Israel*.

How should the mercy and grace God shows hardhearted rebels against Him affect how believers relate to God, other believers, and unbelievers?

KEY DOCTRINE: Salvation Faith is the acceptance of Jesus Christ and commitment of the entire personality to Him as Lord and Savior (Eph. 2:8-10).

APPLY THE TEXT

- The one true God is able to save His people.
- The one true God continues to demonstrate His power and trustworthiness.
- The one true God provides His eternal plan of salvation for His people.

Discuss as a group ways of sharing the truths found in this passage to help people understand their need for Jesus. With whom can you share the truth about idols and any item that gets in the way of worshiping God? How can you use the truths from this passage to help them understand the need for trusting Jesus alone for salvation?

In what areas of your life are you in need of God's assurance? How does this passage give you assurance in those areas? Thank God for being faithful to His plans.

Examine your life, looking for places where you are hardhearted and unwilling to trust God. What actions do you need to take as expressions of faith in God?

Prayer Requests





DAILY EXPLORATION

Day 1: God faithfully cares for His people.

Read Isaiah 46:3-4, considering God's role as He cares for His people.

There comes a point when parents can no longer carry their children. However, the Lord promised that His tender loving care for His children not only began before they were born but that it would also continue through their infancy, their childhood, their adulthood, on through their old age when their hair turns gray. They would never become a burden to Him. His arms would never tire. He made them. He would carry them as His load, lift them up, bear them, and in doing so rescue them from the Babylonian captivity in which they would find themselves. The Babylonian gods would be unable to come to the rescue of those who worshiped them much less save them from going into captivity. However, the Lord would faithfully care for His people and save them.

How might you describe the difference between idols that are carried and God carrying His people? How does God carry you today?

Day 2: Nothing compares to God.

Read Isaiah 46:5-7, noticing the length to which people will go to create idols.

The Lord's four rhetorical questions in verse 5 served as declarations. In Hebrew, normally a three-fold repetition of the same idea is the way to express superlative emphases, the most or utmost. The use of four statements was the Lord's way of saying His incomparability is even beyond that. Just as it is impossible for people to comprehend the idea of thinking of something greater than the greatest thing they are capable of imagining, it is impossible to compare anything to the incomparable eternal God.

In verses 6-7 the Lord mockingly proposed three possible contenders who could have compared to Him. The first candidates are those who poured out their gold and silver to have idols made. As the worshipers knelt and bowed down before these gods, they believed they were in the actual presence of the god. They worshiped the thing that they just paid an enormous amount of money to have made. Verse 7 points out these lifeless idols could not move, so their devotees had to lift them on their shoulders and carry them. Otherwise, an idol just stood in its appointed place in its temple doing nothing. Its powerlessness to move on its own shows its inability to do anything for anyone. These realities stood in strong contrast to Yahweh. While He chose to make His presence known at the temple in Jerusalem, He is everywhere.

What promises are offered by the man-made gods of today? How do these man-made gods compare to the one true God?

Day 3: God's people must remember how He has cared for them.

Read Isaiah 46:8-9, remembering what God has done for you.

If the people would just think about the impotence of the idols and remember what God had done for Israel even before its existence, it would strengthen their faith and give them a proper perspective. The Scriptures clearly teach the importance of God's people remembering what He has said and done. Moses told the Israelites to remember how God led them and provided for them for forty years in the wilderness (Deut. 8:2). God instructed the Israelites to set up memorial stones to remind the people of His faithfulness (Josh. 4:21-22). The Feast of Unleavened Bread was a memorial of what God did to save Israel from bondage in Egypt (Ex. 13:1-8), just as the Lord's Supper is a memorial of what Jesus did to save us from bondage to sin (1 Cor. 11:23-25).

God called them *transgressors* because they deliberately disobeyed God and were willfully unfaithful to Yahweh by worshiping idols. *Take it to heart* means the people needed to seriously consider all that God had done. God commanded them to do what David did, remembering God's works and reflecting on them. (See Ps. 77:11-15.) If only the people in Isaiah's day would have listened and done what David did! God told them that if they truly remembered what He had done for them in the past, then like David, they would have recognized what the Lord emphatically stated. Certainly, He is God, there is no other, and no one is like Him.

How has God demonstrated His trustworthiness to you?

Day 4: God has a plan.

Read Isaiah 46:10-11, underlining verse 10.

The Lord has a plan, and He will carry out all of it down to its finest detail. God is not figuring things out as He goes, and He does not act on a whim. God is sovereign. He will do whatever is His pleasure, and no one can thwart Him.

In verse 11, God provided evidence of His sovereignty and part of His plan to use King Cyrus of Persia. God would cause Cyrus to come and conquer the Babylonians. He would be God's instrument of judgment and carry out what Yahweh intended, His *purpose*. Cyrus would swiftly fly in like a *bird of prey* and defeat his enemies. The Lord concluded this verse with two parallel statements for emphasis: *I have spoken* and *I have planned it*. Both statements confirmed God's established will, and the statements *I will also bring it about* and *I will also do it* were emphatic ways of saying "You can count on Me to do it!"

How is God's omniscience and sovereignty over all of history a source of strength and hope for you?

Day 5: God shows mercy.

Read Isaiah 46:12-13, noting God's plan for justice.

The Lord called them hardhearted and commanded them to listen to Him. To call them hardhearted was to say they were callous, resistant, stubborn, and unreceptive to God's Word. To be far removed from justice means they were unrighteous, that is, unbelievers. Those who are far from justice or righteousness are those who are far from being justified or righteous before God. Nevertheless, God demonstrated His mercy by calling them to listen and by communicating His Word to them. The kindness God showed these sinners by even speaking to them one more time is incomprehensible. God then promised to bring His justice near to them. Salvation would come at God's initiative, by His mercy and grace. The people would not do anything to deserve it. These words to Israel are similar to words the apostle Paul wrote to the Romans as he reminded them that salvation was near and was available to those who confessed and believed in Jesus. (See Rom. 10:8-9.)

How does the mercy and grace God shows hardhearted rebels against Him affect how you relate to God, other believers, and unbelievers?



TALK IT OUT

Reflect on the truths found in Isaiah 46, sharing with other members of your Bible study group.

Why is it important for believers to heed Isaiah's warnings today? Explain.

How does remembering what God has already done build trust in Him?

How does God's form of justice affirm His graciousness?

For additional context, read "Idols: From Production to Veneration" in the Fall 2020 issue of *Biblical Illustrator*. Available at LifeWay.com/ BiblicalIllustrator.