

God Expects

The one true God is just; He expects His people to demonstrate their faith through right living.

ISAIAH 58:1-12



as by one man's di
made sinners, so by the
many be made righteous

and entails either that Adam was
ace and acted on behalf of us all, o
minal head of the race and we were s

5:13-14 These verses support the second
for verse 12 (see note there). Sin "reigns
mortality before the giving of the law evi
sinned in the way Adam sinned. Adam's
deliberate act that plunged the human
and spiritual death. All humans, inc
fants and young children who are incap
and wrong and thus are not deliberate
death's domain. All people now are b
(Eph. 2:1-3). Adam's sin had this broa
was a type (Gk *tύpos*) or prefiguration of
was to come, and represented all of hu
would do on the cross.

5:15-16 The works of Adam and Jesus
but drastically different effect. One o
mortality into ruin, but God gave the gift t
cation in spite of our many sins. What

Why are people so upset with the hypocrisies of others and yet so seemingly blind to their own hypocrisies?

We laugh when a friend tells us to drive at the speed limit when we know he rarely does. We may give a puzzled look when a sister who rarely helps clean up after a meal directs others to do so. We might even be angered if our neighbor tells us how to mow our grass yet his yard is the least kept on the block. We know hypocrisy when we see it. Yet being hypocritical is one thing humans have in common, one way or another. The prophet Isaiah revealed God is always consistent and does not put up with spiritual hypocrisy in His people.

UNDERSTAND THE CONTEXT

This section begins with God's condemnation of Israel's hypocrisy. The Lord saw through the veneer of false piety and recognized meaningless rituals. None of these meant anything when accompanied by insincerity. Religious formalism is as offensive to God as idolatry. Fasting that pleases God involves emulating the character of God in one's life. Therefore, God told the people of Israel they needed to help those who could not help themselves. Only then would God respond to their prayers (Isa. 58:1-12). Additionally, the people disregarded the Lord on the Sabbath and did whatever they wanted. If His people would honor Him and delight in Him, then they would receive His blessings (58:13-14).

God was able and more than willing to save Israel. God was not the problem. What separated the people of Israel from God was their constant rebellion and sin. The Lord would not tolerate their violence, bloodshed, dishonesty, and injustice. They

were constantly thinking of ways to sin. No matter how much they tried, they could not hide their sin from God. Isaiah acknowledged God's indictment of Israel and lamented their depraved condition. He humbly confessed how the nation rebelled against God and harmed their neighbors. In response to Isaiah's confession, God promised to repay the nations for their offenses against His people and would come to them as their Redeemer and save them. He would put His Spirit on them and His words in their mouth as an eternal covenant with His people (59:1-21).

In the future, Israel would become a light to the nations and a blessing to the nations, just as God promised Abraham (Gen. 12:1-3). The nations would use their resources to help rebuild Zion as an expression of God's compassion and justice. The Lord would be Jerusalem's everlasting light, peace, and salvation. Its inhabitants would be righteous and possess the land forever (60:1-22).

ISAIAH 58:1-12

1 “Cry out loudly, don’t hold back! Raise your **voice** **A** like a trumpet. Tell my people their transgression and the house of Jacob their sins. **2** They **seek** **B** me day after day and delight to know my **ways** **C**, like a nation that does what is right and does not abandon the justice of their God. They ask me for righteous judgments; they delight in the nearness of God.” **3** “Why have we fasted, but you have not seen? We have denied ourselves, but you haven’t noticed!” “Look, you do as you please on the day of your fast, and oppress all your workers. **4** You fast with contention and strife to strike viciously with your fist. You cannot fast as you do today, hoping to make your voice heard on high. **5** Will the **fast** **D** I choose be like this: A day for a person to deny himself, to bow his head like a reed, and to spread out sackcloth and ashes? Will you call this a fast and a day acceptable to the LORD? **6** Isn’t this the fast I choose: To break the chains of wickedness, to untie the ropes of the yoke, to set the oppressed free, and to tear off every yoke? **7** Is it not to share your bread with the hungry, to bring the poor and homeless **into your house** **E**, to clothe the naked when you see him, and **not to ignore your own flesh and blood** **F**? **8** Then your light will appear like the dawn, and your recovery will come quickly. Your righteousness will go before you, and the LORD’s glory will be your rear guard. **9** At that time, when you call, the LORD will answer; when you cry out, he will say, ‘Here I am.’ If you get rid of the yoke among you, the finger-pointing and malicious speaking, **10** and if you offer yourself to the hungry, and satisfy the afflicted one, then your light will shine in the darkness, and your night will be like noonday. **11** The LORD will always lead you, satisfy you in a parched land, and strengthen your bones. You will be like a watered garden and like a spring whose water never runs dry. **12** Some of you will rebuild the ancient ruins; you will restore the foundations laid long ago; you will be called the repairer of broken walls, the restorer of streets where people live.

Passage Outline

True State
(Isa. 58:1-5)

True Worship
(Isa. 58:6-10)

True Satisfaction
(Isa. 58:11-12)

Key Words

- A. When used of the Lord, His voice is prophetic, covenantal, and thunderous.
- B. The children of Israel went to Moses to seek understanding from the Lord about difficult issues (Ex. 18:15).
- C. Abraham’s servant praised the Lord for making his way successful (Gen. 24:21).
- D. There are several religious reasons why people prayerfully choose to abstain from food:
 - (1) grief;
 - (2) a critical decision;
 - (3) a time of crisis;
 - (4) religious ceremony.
- E. Biblical hospitality means sharing what we have with willing hearts. (See Rom. 12:13; 1 Pet. 4:8-10.)
- F. Despite her husband’s death, Ruth committed to staying with her mother-in-law, Naomi.

EXPLORE THE TEXT

The way for God's people to be reconciled to Him is by true repentance and renewed faithfulness. The people looked like they were devoted to the Lord. In reality, they were unrighteous and had abandoned the Lord's compassionate ways of justice. They acted like a godly nation when in actuality they were not a godly nation. The people complained because God did not appear to pay attention to their fasting. They fasted, hoping God would do something for them, but He did nothing. In verse 4, God reiterated that the people's behavior did not correspond to what fasting should have involved. All that their fasting really accomplished was to make them irritable and contentious with others. They failed to understand that their relationship with God and their relationship with others were related. In verse 5, God used rhetorical questions to show the people they really had no concept of who God is if they thought He would be pleased with their actions.

Why are insincere acts of worship offensive to God? How does ritual worship apart from obedience leave worshipers empty and disillusioned?

DID YOU KNOW?: The Bible depicts three forms of fasting. A normal fast consisted of totally refraining from food (Luke 4:1-2). An absolute fast involved abstinence from both food and water, lasting no more than three days (Ezra 10:6; Esth. 4:16; Acts 9:8-9). A partial fast entailed a restricted diet instead of total abstinence (Dan. 1:8-16; 10:3).

Isaiah presented more rhetorical questions, but these are emphatic statements meant to communicate what is acceptable fasting to God. True fasting involves opposing any wrongdoing that oppresses and abuses others. It not only means liberating others from bondage but also doing what it takes to ensure the oppression never happens again.

KEY DOCTRINE: Christian and

Social Order We should work to provide for the orphaned, the needy, the abused, the aged, the helpless, and the sick (Matt. 25:35-40).

If the people's fasting looked like what God just described, then they would be a light shining forth for others to see. Their exemplary acts would reflect well on them and glorify God. Moreover, the undesirable consequences of their sin would come to a quick end.

If there is such tremendous blessing when people obey God, then why are people so reluctant to do so?

Isaiah explained that God would lead, satisfy, and strengthen His obedient people; these were the ones who would enjoy God's blessings.

How do these verses demonstrate how God can change a life or situation in ruin into something beautiful?

APPLY THE TEXT

- Ritual worship apart from obedience displeases God and ultimately leaves worshipers empty and disillusioned.
- Meeting the needs of others in obedience to God brings honor to God.
- Satisfaction comes to those who obediently follow God.

As a group, identify needs in your community. Which need can your group meet? Record the next action steps required for your group to meet that identified need.

Identify roadblocks you face when it comes to being fully obedient to God. What joys are you missing by not being fully obedient? How can knowing the potential joys help you overcome the roadblocks you identified?

Prayer Requests



DAILY EXPLORATION

Day 1: God desires to show mercy to sinners.

Read Isaiah 58:1-2, understanding what God is asking the people to do.

God was able and willing to forgive and restore those who had strayed from Him. His desire was for them to repent by turning away from their sin and turning back to Him. Note that He referred to them as my people, indicating His covenant relationship with them is still in place. Therefore, it was imperative that Israel hear Isaiah as he proclaimed God's message. God told Isaiah to cry out loudly and not to hold back, to raise his voice like a trumpet so that all of His people could hear the message. Messengers often used a ram's horn to get the attention of the community. In order for them to repent of their sins, Israel needed to know what their sins were. This was an expression of God's grace.

God's confrontation of His people with their sins was His way of giving them one more opportunity to return to Him and experience His forgiveness. Isaiah had already told Israel that God was waiting to show them mercy and compassion (Isa. 30:18). Instead of being quick to punish, this verse displays God's incredible patience with sinners and His desire for them to repent. God's desire is to show mercy, not to execute judgment.

Why are insincere acts of worship offensive to God? How does ritual worship apart from obedience leave you empty and disillusioned?

Day 2: God is pleased when our hearts align with our actions.

Read Isaiah 58:3-5, considering why God was displeased with their fasting.

These people were fasting—denying themselves of food—in an attempt to manipulate God. They placed more confidence in what they did than in the Lord. It was not about them serving God but about God serving them. They thought that because of their religious piety and sacrifice God owed them. God did take notice of their fasting but was not pleased with what He saw. God said there was no way they could act like they were acting and expect Him to listen to their prayers. The Lord would not pay attention to the fasting and prayers of such people. Displays of devotion in one area do not cancel out demonstrations of deviance from God's ways in another. In verse 5, God used rhetorical questions to show the people they really had no concept of who God is if they thought He would be pleased with their actions. Just because one goes through the motions does not guarantee one is pleasing God in the process. These actions are pleasing to God only when what is in one's heart corresponds to these outward expressions. Furthermore, what is in one's heart will reveal itself in how one relates to others.

Why was God displeased with the Israelites' fasting and religious practices?

Day 3: True worship points others to God.

Read Isaiah 58:6-7, identifying the actions that please God.

Acceptable fasting and worship involves total devotion to the Lord, accompanied by caring for others. This is what Jesus taught when He replied to questions asking which commandment in the law is the most important. Jesus answered: “Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is, Love your neighbor as yourself. There is no other command greater than these” (Mark 12:30-31).

Therefore, true fasting involves opposing any wrongdoing that oppresses and abuses others. It means fighting for those who cannot fight for themselves instead of fighting for oneself, as the people of Israel were doing. (See v. 4) Furthermore, true devotion and worship involves giving food to the hungry, providing shelter for the homeless, clothing those who are in need of clothes, and at the same time caring for those in one’s own family. It is imitating the God who has done all of these things both materially and spiritually for His people, pointing others to Him.

BIBLE SKILL: Examine cross references. Use a study Bible to identify cross references listed for Isaiah 58:6-7. Read the passages listed, making notes about what you discover. How do the passages you read connect to Isaiah 58:6-7? How do these passages help you better understand what Isaiah was proclaiming?

What type of behavior is associated with fasting that pleases God? Explain.

Day 4: Faith in God is demonstrated through obedience.

Read Isaiah 58:8-10, listing behaviors that show obedience.

Instead of having a humiliating reputation before the nations, a new reputation would go before them: *the righteousness of God*. Just as the Lord went before His people and at the same time followed them to protect them as a rear guard when He delivered them from Egypt, He would once again do the same for His people. There would be even more benefits to those who fought to liberate people in bondage and who committed themselves to feeding the hungry and helping those in need. First, when they cried out to God, God would hear and answer them. God hears and answers the prayers of those who have turned away from their sinful ways and put their trust in Him. Faith in God is demonstrated by obeying His Word. The beginning point of serving others is having a real relationship with God and maintaining intimate fellowship with Him. When believers do this, they will be a light that scatters the darkness. The noonday sun will replace the darkness of the past.

If there is such tremendous blessing when people obey God, then why are people so reluctant to do so? In what areas are you reluctant?

Day 5: God will restore His people.

Read Isaiah 58:11-12, noting what God is offering His people.

Isaiah's message looked forward to the day when the people of God would be able to return home from Babylonian exile. Even though they would return to a city in ruins, God would satisfy them like a well-watered garden and a refreshing spring that would never run dry. Water was the most important resource in the region. No water meant no life. But here is the promise of life.

Not only would God restore the people but also the city of Jerusalem. They should not be discouraged when they returned to the city in ruins. Some of them would restore the foundations, some would repair the broken walls, such as those in Nehemiah's day, and some would restore the streets of the city. God's chosen holy city and God's chosen holy people would no longer be a reproach to the nations. Instead, they would be restored and glorify the Lord.

How has God changed your life into something beautiful?

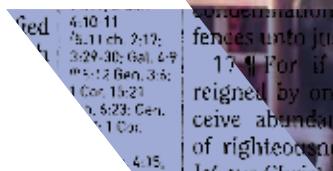
TALK IT OUT

Reflect on the truths found in Isaiah 58, sharing with other members of your Bible study group.

What is fasting? What is its purpose?

How is serving others an example of true worship?

How can believers today genuinely be people who live righteously and not merely look the part?



11 For if you
reigned by one
receive abundan
of righteousness.
Je'sus Christ,
18 Therefore
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even so by the
& came 'upon
as by
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be r



For additional context, read "The Jewish Tradition of Fasting," an archived *Biblical Illustrator* article provided via digital download in the Fall 2020 *Explore the Bible Leader Pack*.